Aug 3 3 54 PH '73

**REAL ESTATE MORTGAGE** 

, South Carolina, or at such other place as

State of South Carolina on the S. TARKERSLEY R.H.C.

County of GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MARY GRIFFIN SHELL

the office of the Mortgagee in \_\_\_Greenville

the holder hereof may from time to time designate in writing.

**SEND GREETINGS:** 

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WHEREAS, I the said Mary Griffin Shell	
hereinafter called Mortgagor, in and bymy	certain Note or obligation bearing
even date herewith, stand indebted, firmly held and bound unto	THE CITIZENS AND SOUTHERN
NATIONAL BANK OF SOUTH CAROLINA, hereinafter called Mortgagee, in the full and just principal	
sum of Pifty Thousand and No/100	Dollars (\$_50,000.00_),
with interest thereon payable in advance from date hereof at the rate of	f_8% per annum; the prin-
cipal of said note together with interest being due and payable in (300 )  Monthly installments as follows:  [Monthly Counterly, Semi-sonical or Assest]	
Monthly	installments as follows:
[Monthly, Ozarterly, Semi-annual or Annual]	
Beginning on September 1	, 19_73, and on the same day of
eachMonth	period thereafter, the sum of
Three Hundred Eighty Five and 91/100	Dollars (\$_385.91)
and the balance of said principal sum due and payable on the lst day of August 19 98.	
The aforesaid payments are to be applied first to interest at the rate stipulated above and the balance on account of unpaid principal. Provided, that upon the sale, assignment, transfer or assumption of this mortgage to or by a third party without the written consent of the Bank, the entire unpaid balance of the note secured by this mortgage, with accrued interest, shall become due and payable in full or may, at the Bank's option, be continued on such terms, conditions, and rates of interest as may be acceptable to the Bank.	
Said note provides that past due principal and/or interest shall bear interest at the rate of	

NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note: and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate, to-wit:

ALL that certain piece, parcel or lot of land situate, lying and being on the East side of North Main Street in the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot 4 and the Southern one-half of Lot 5 of Block H, on plat of Northgate revised by R. D. Dalton, Engineer, May 1939, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book M, Page 13, and having according to said plat and a recent survey made by Piedmont Engineering Service, May 12, 1949, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of North Main Street, at joint front corner of Lots 3 and 4 of Block H, said pin being 247.95 feet North from the Northeast corner of the intersection of North Main Street and East Avondale Drive, and running thence along the line of Lot 3, S. 74-43 E. 200 feet to an iron pin; thence N. 15-17 E. 125 feet to an iron pin in the center of the rear line of Lot 5; thence through the center of Lot 5, N. 74-43 W. 200 feet to an iron pin on the East side of North Main Street in the center of the front line of Lot 5; thence along the East side of North Main Street, S. 15-17 W. 125 feet to the beginning corner.

2-04-113-Beef Estate Mortgage



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